



FROM: FMCA Northwest Area Rally
 Jim McBride, Vendor Chairman
 175 Rainbow Dr. # 7517
 Livingston, TX 77399
 (208) 818-3018 or (208) 610-9905
 jrklmc@aol.com

Jan 6, 2019

- RALLY DATES:** JUNE 6 - 9, 2019
- PLACE:** Linn County Fair and Expo Center: Albany, Or
- RALLY MASTER:** Don Schleuse (dons2346@yahoo.com)
ASSIST RALLY MASTER: Dennis Hill (djhill1316@yahoo.com)
- VENDOR CHAIRMAN:** **Jim McBride (jrklmc@aol.com)**
- DISPLAY COACHES:** Walt Haynes (cwhaynes2@msn.com)
- PARKING CHAIRMAN:** Dennis Martin (dvrcommanders@yahoo.com)
- PROGRAM BOOK & ADVERTISING:** Bobbi Radford (cooper.radford@gmail.com)
- SEMINARS:** Marti Martin (dvrcommanders@yahoo.com)
- REGISTRATION FORMS:** Available at (fmcanw.org) or attached to this email
 Booths are allocated by paid registration arrival date
 All Vendor booths have 1 dry camp site available
 We have 5 (30 Amp) Electric Sites Available (FIRST COME BASIS) \$100
Please indicate on Registration form if you need a camp site
- IMPORTANT DATES:** Paid Registration ASAP
 Vendor Set Up June 4 & 5
 Vendor Open Dates Thursday June 6 thru Saturday June 8
- Please return registrations to: Jim McBride, Vendor Chairman
 Please return Seminar Reservations to: Marti Martin, Seminar Chairman
 Please return program ads to: Bobbi Radford, Program Book and Advertising

Please consider placing an ad in the program book, giving a seminar on your product, or providing a coupon or flyer for the welcome bags so people know you are there.

Vendor chairman Jim McBride will be happy to answer any questions or provide information.

Thank you for registering early so you can have first call for your favorite booth.