



***VENDOR CONTRACT***  
**FMCA Northwest Area Rally**  
**Mill Casino**  
**Coos Bay, Oregon**  
**June 21-24, 2018**

**Jim McBride**  
 Vendor Chairperson  
 175 Rainbow Dr # 7517  
 Livingston, Texas 77399  
 208 818-3018

Name \_\_\_\_\_

Representative Company \_\_\_\_\_ FMCA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Fax \_\_\_\_\_

**Rental Fees:**

**Salmon Room - Number of Indoor Booths:** \_\_\_\_\_ @ **\$250 each** \$ \_\_\_\_\_  
 This price is for a 10 x 10 booth with limited 15 Amp electricity, table and chair.

**Outside Booths (Tent) – Number of Booths:** \_\_\_\_\_ @ **\$150 each** \$ \_\_\_\_\_  
 \_\_\_\_\_  
 This price is for a 20 x 20 outside display location for products best displayed outdoors.  
 These sites usually have no services.

**Total - \$ \_\_\_\_\_**

**One "Live in RV" dry camping space is provided with each booth. Yes \_\_\_ No \_\_\_**  
 Make checks payable to: [Northwest Motorhome Association](#) and mail Jim McBride at the address on the

List all products. Include brand names of major products. Vendors may be required to remove products not listed. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

See the [booth layout map](#) for booth numbers.  
 Please indicate which booth(s) you would like to rent: \_\_\_\_\_  
 Please describe how you want multiple booths arranged and we will try to accommodate your request .

[Booth assignments are made on first come first served basis with the receipt of a signed and paid contract](#)

Vendor set up times: See next page – #10 & #11 under Rules and Regulations.  
 Vendor agrees to abide by the rules and regulations as stated on the next page.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

