



**FMCA BLUE MOUNTAIN CHAPTER**  
MEMBERSHIP APPLICATION/RENEWAL

FMCA NUMBER \_\_\_\_\_

Name(s) of applicant(s): \_\_\_\_\_  
\_\_\_\_\_

Primary mailing address: \_\_\_\_\_  
\_\_\_\_\_

Alternate address: \_\_\_\_\_  
\_\_\_\_\_

Motor home model \_\_\_\_\_ Length \_\_\_\_\_ Slide(s) Y/N \_\_\_\_\_ # \_\_\_\_\_

Email Address \_\_\_\_\_

Contact phone number \_\_\_\_\_

Cell phone number \_\_\_\_\_

**Do you want to be included on the chapter's YAHOO group message board? (A free service that will keep you informed of chapter news and allows you to contact other members by computer)**  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Check out the chapter web site at: <http://www.fmcanw.org/bluemountain.htm>**

Annual Dues (Oct/Oct) \$10.00, New Members Initiation Fee \$5.00

**Total included \$ \_\_\_\_\_ Date paid \_\_\_\_\_**

**Mail to: Annette Asbell, Treasurer, 2814 W Chapagne Dr, Eagle, Id. 83616-3560**